

CLERK'S OFFICE
APPROVED

Date: 6-11-02

Submitted by: Chair of the Assembly at the Request of the Mayor
Prepared by: Planning Department
For Reading: JUNE 11, 2002

ANCHORAGE, ALASKA
AR NO 2002- 187

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING GRANT AWARD OF TWENTY FIVE THOUSAND DOLLARS (\$25,000.00) TO THE STATE CATEGORICAL GRANTS FUND (231) FROM THE ALASKA DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT FOR THE MUNICIPALITY OF ANCHORAGE, ONE STOP TRAINING ACADEMY GRANT WITHIN THE PLANNING DEPARTMENT.

THE ANCHORAGE ASSEMBLY RESOLVES

Section 1. That the sum of Twenty Five Thousand Dollars (\$25,000.00) is appropriated to the State Categorical Grants Fund (231) from the Alaska Department of Labor and Workforce Development for the Municipality of Anchorage, One Stop Training Academy Grant within the Planning Department.

Section 2. This resolution shall take effect immediately upon passage and approval by the Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 11th day of June, 2002.


Chair

ATTEST


Municipal Clerk

Departmental Grant Appropriation
Planning Department: \$25,000.00



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

AM No. 506-2002

Meeting Date: JUNE 11, 2002

From: Mayor

Subject: Appropriating the Municipality of Anchorage, One Stop Training Academy Grant

The Administration requests approval of the attached resolution to appropriate Twenty Five Thousand Dollars (\$25,000.00) to the State Categorical Grants Fund (231) from the Alaska Department of Labor and Workforce Development for the Municipality of Anchorage, One Stop Training Academy Grant within the Planning Department. The grant will fund One Stop Training Academy activities from April 25, 2002 through June 30, 2003.

The funds will be used for developing and supporting a One-Stop Training Academy program established and designed as a series of interactive workshops to guide participants through the areas of customer service, interviewing, employment skills, supportive services and referral strategies in a teamwork format. Presentations and activities will be designed and conducted to increase the knowledge of One-Stop professionals, employers and job seekers. The One-Stop Training Academy is an on going project requiring research, revision and new innovations. The curriculum will be continuously updated, reviewed and revised to identify and meet the needs of both Workforce Investment Areas.

The following budget is presented:

STATE CATEGORICAL GRANTS FUND (231)

<u>REVENUES</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
231-15782G-9398	Other State Grant Revenues	\$25,000
<u>EXPENDITURES</u>		
231-15782G-2101	Supplies	1,950
231-15782G-2201	Operating supplies	420
231-15782G-3808	Contractual Services	8,300
231-15782G-3307	Conferences – Outside Alaska	12,500
231-15782G-3308	Conferences – Inside Alaska	1,000
231-15782G-6088	MIS Operations	10
231-15782G-6091	OMB	30
231-15782G-6095	Purchasing	170
231-15782G-6103	General Accounting	400
231-15782G-6105	Accounts Payable	60
231-15782G-6110	FIS	160

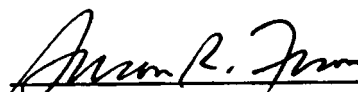
APPROPRIATING \$25,000 FROM THE ALASKA DEPARTMENT OF LABOR AND WORKFORCE
DEVELOPMENT TO THE STATE CATEGORICAL GRANTS FUND (231).

Concur:



Harry J. Kieling, Jr.
Municipal Manager

Prepared By:



Susan R. Fison, Director
Planning Department

Fund Certification:

231-15782G-9398 \$25,000
BY 2002

Respectfully submitted:



George P. Wuerch
Mayor



Kate H. Giard
Chief Fiscal Officer

Subject to Receipt of Signed
Grant Agreement.

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Anch 2002
RUSH

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(printout on pink paper only)

SUBJECT OF AGENDA DOCUMENT Grant appropriation of MOA, One Stop Training Academy Grant 		DATE PREPARED 5/10/2002 <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME Planning	DIRECTOR'S NAME Susan R. Fison	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Becky C. de Guzman	HIS/HER PHONE NUMBER 343-6572	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
6	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
5	Municipal Manager		6/4
	Cultural & Recreational Services		
	Employee Relations		
4	Finance, Chief Fiscal Officer ✓		5/21/02
	Fire		
	Health & Human Services		
3	Office of Management & Budget	CF	5/24/02
	Management Information Systems		
	Police		
	Police		
2	Planning, Development & Public Works	CFC	5/21/02
	Development Services		
	Facility Management		
1	Planning <i>sub</i>	MHZ	5-15-02
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	Special Instructions/Comments: <i>G.B. Action</i>		
6	Assembly Hearing Requested <i>JUN 11 2002</i>	7	Public Hearing Date Requested <i>_____</i>

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 CLERK'S OFFICE
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